

**Imam al-Hassan (u) between fairness and prejudice
in Orientalist studies (the Italian Orientalist Laura
Veccia Vaglieri model)**

Prepared by



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Abstract

The Italian orientalist Laura Veccia Vaglieri, born in 1893, is one of the oriental orientalists of Islam, the Prophet of Islam, and the successors of the Prophet, especially in her book *Defending Islam*. She also described Imam Hassan Ibn Ali Ibn Abi Talib, despite some historical lapses Some of the Islamic sources, or reflect the opinion of the orientalist itself, and based on the study of the orientalist in the Department of Islamic knowledge in 1986, which dealt with Hassan through seven paragraphs, the first was entitled the first years, and the second Hassan in the succession of Ali, and the third paragraph addressed the succession of Hassan , Either the And the fifth paragraph organized the events that occurred after his departure from the caliphate, and the sixth the physical qualities of the good, and concluded the study of the seventh paragraph, which dealt with the opinion of the Shiites in Hassan, the researcher dealt with the study of Orientalism analysis and criticism.

Key words: Imam Al-Hassan (PBUH) - Oriental Studies - Laura Vichea Vagleri.

Introductio

First paragraph

The study dealt with a study Italian Orientalist Laura Veccia Vaglieri Imam Hassan (AS), Vaglieri is one of the orientalists who are fair to Islam in general And Imam Hassan (AS), in particular, , And began her study entitled the first years In reference to the birth of Imam Hassan (AS) that the birth of Imam Hassan (AS) was the year 3 AH / (624-625 m) and his name, And the ratio of Sharif, And the kindness of the Prophet (P) , Also it came to the role of al-Hasan (AS) in succession Abu Bakr and Omar (Rez) And I considered negative for the young age of al-Hasan (AS) , And considered to agree with the objections of his father Imam Ali (AS) On the policy of the third Caliph Osman (Rez) , But that did not prevent Imam Ali (AS) To send his parents to protect Osman (Rez) And supply it with water.

Third paragraph

Hassan succession (AS)

It happened with the same mistake as other orientalists Not to the commandment of Imam Ali to his son Hassan Khalifa after him But came as a result of the call of Obeidullah bin Abbas, I also spoke about the most prominent supporters of Imam Hassan They Qais bin Saad bin worship, And then touched to prepare for the battle details With Muawiya and exchanged messages And the position of the people of Kufa (Army of the Imam) From the battle and let them down for the Imam, And then their revolution on the Imam when he wanted reconciliation with Muawiyah.

Fourth paragraph

I spoke about the terms of reconciliation where additions are intended to polish the image of Al Hassan (AS) Such as taking the succession after the death of Muawiyah. The temptations of Muawiyah was not far from the reach of Vaglieri, And also discussed the motives of Imam Hassan (Rez) in reconciliation adopting a number of opinions far from the truth the other really true.

Fifth paragraph

After his departure from the caliphate, I spoke the same words of those who hate the Hassan (AS) Of Muslims and orientalists such as marriage and divorce, and live in luxury.

Sixth paragraph

Qualities of Imam Hassan (AS) physical and moral

Research results

After completing the writing of this research, the researcher reached a number of results, the most important of which are:

First: - The Orientalist Vagleri was able to diagnose many things that Muslim writers overlooked, including identifying the major deficiencies in the army of Al-Hassan (PBUH), which led as a result to Al-Hassan (PBUH) reconciling with Muawiyah, such as treachery and low motivation in fighting.

Second: - In this research, Fagleri was able to break out of the prevailing framework in the Orientalist writings related to Hassan, especially the writing of the Belgian priest Henry Lamance, and the English Orientalist Dwight Donaldson, which was filled with prejudice against him unjustly, so its writing came to restore the truth to its proper place.

Third: - Despite what we referred to in the previous paragraph, Vagleri made many mistakes that were pointed out during the search and responded to them in proportion to telling the truth.

Fourth: - Vagleri relied on a good number of Islamic sources, and from the two teams, and conducted an objective study through which she was able to come up with such a balanced study to a large extent

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