

**The phenomenon of Islamphobia
Concept, origination, photorealistic images**

Prepared by



Dr. Hanan Abdel Karim Ahmed Mohamed
Taibah University - Kingdom of Saudi Arabia
hananeaa@yahoo.com

Abstract

The term Islamophobia is a modern term in its ancient term in meaning and content. Part of this term was borrowed from the science of psychological disorders to express, which means Islamophobia or sick fear of Islam, and we find that one of the most important causes of this fear is that the history contains many facts of conflicts between Muslims and the West as well as ignorance of Islam and the non-partisan role of the media, and the confusion between the Islamic religion and the reality of Muslims. This is what has begun to be clear in the symptoms and manifestations of this phenomenon, such as the challenge of the message of Islam and then the prophethood of Muhammad may God's prayers and peace be upon him, and stirring up conflicts between Muslims. This led to the rise of many jealous Muslim scholars and preachers to confront this phenomenon and address it by doubling efforts to familiarize people with the Islamic religion, dialogue, openness, communication and other mechanisms that work to absolve Islam of all the suspicions raised around it and the allegations attributed to it, and this is what the researcher has done to clarify through the research that deals with the roots, origins, concept, and the most important forms of this phenomenon in daily life by following an inductive analytical approach that puts things in perspective, clarifies the facts from the faults attached to them.

Keywords: Islamophobia-- Korean language.

An introduction

One of the important terms that surfaced recently in Europe and America is the term Islamophobia, which is fear of Islam, so it was necessary to shed light on it, which led many researchers and thinkers to study this phenomenon and study it and find out the reasons for its spread, and whoever contemplates this phenomenon finds that its roots are very old, as it exists. In the meaning and content, since the revealed divine books such as the Torah and the Gospel, where this right was met by fear of it and rejection of it. But on a quiet fire, because their countries were protected from Islam prevailing in the same way as the Arabian Peninsula and neighboring countries, and as soon as Islam began to invade their countries recently and without jihad or without the Muslims having the upper hand in spreading it with them, until their revolution erupted for fear of it , So they started offending Islam and independent of Muslims' weakness and absence from the scene.

Therefore, it was necessary to reveal the falsehood of the West and the extent of its fear of Islam, and that it is much weaker than the Muslim imagines, and that the West covers this fear by challenging the message of Islam and by igniting the fire of wars in Islamic countries, raising suspicions about Islam and engaging intrigues and plots against Muslims.

Likewise, one of the reasons for writing in this paper is that Muslims know the value of their religion, adhere to it, return to it, and help spread it. Islam is widespread with dear or humiliating pride, but Muslims must fulfill their duty towards it. [Surat Al Imran Verse (110), so God Almighty provided the duty to enjoin what is good and forbid what is wrong to believe in God Almighty in this verse to draw our attention to the importance and seriousness of this matter. The command also came to this duty in the form of the command in another verse. To what is good, and they enjoin good and forbid what is wrong [Surat Al-Imran Verse (104) And then Muslims must be careful not to make any concessions to the West at the expense of Islam because the West will not be satisfied except by offering it the greatest concession, which is that we leave Islam completely. (120) And the Almighty said: And they said, Be Jews or Christians You shall be guided (Surat Al-Baqarah Verse

(135)). He loves them and will not love them, but there may be common interests, and it is not up to the level of love. The Almighty said] The believers do not take the unbelievers

Parents without the faithful and who does it is not of God Feachee, but the piety of them Tqap God warns himself to God's destiny [Surat Al-Imran verse (28), and the Almighty said] Behold, you Oola you love and love you and believe in the book the whole and if Qokm said safe and if passed away member You must fingertips from rage^ع Say: "Die through your anger" For God is All-Knowing with the breasts (Surat Al-Imran verse (119)).

Definition of Islamophobia

The term Islamophobia is one of the terminology that has been widely circulated recently, as it is taken from the science of psychological disorders related to the phenomenon of phobias (a term used to diagnose a psychological phenomenon based on fear of some things, Dr. Al-Mahjoub bin Said, p. 107), or fear, and it has spread in a way. Wider after the events of September 11th.

It is composed of two words: the word Islam, which is an Arabic word, and the word phobia, which is a Greek word meaning fear. Its origin is Phobos, so the term generally translates to fear of Islam or fear of Muslims and since the Greek word (phobia), which means fear, appears frequently in Western terms in Western languages a lot.

The Arab translators used to translate it as phobia (which is a psychological disease) and thus the idiomatic meaning of Islamophobia is the pathological fear of Islam. (ar.wikipedia.org.p.107)

The roots of Islamophobia

The researcher believes that the roots of this phenomenon are very old. Since the descent of the divine books, the fear and apparent rejection of these religions by Jews and Christians appeared through arrogance, tyranny and arrogance, and the evidence for this is their extreme hatred for the truth, which led to the killing of the prophets. prophets and conspired to kill Jesus peace be upon the Qur'an has witnessed the holy them so he says] Avklma come to the Messenger including not let yourselves Acetkbertm Vvrivia lied and team kill [Al-Baqarah verse (87), he said the Almighty] and kill the prophets without right, so as they disobeyed and were attacking [Al Al-Baqarah Verse (61).

Their fear of the truth was also reflected in the distortion of the holy books, but more than that the migration of some Jewish tribes to Yathrib, such as the Banu Qaynuqa, Banu Qurayza and Banu Nadir. This is because they found in their holy books that Yathrib is the home of a prophet of the end times and settled in it. God is trustworthy of what is with them, and they used to open up to those who disbelieved before, so when he brought them what they knew, they disbelieved with it.

So, the curse of God is upon the unbelievers [Al-Baqarah verse (89)], and they were against their morals from stirring up strife and problems between Aws and Khazraj, but rather they were threatening them that when a prophet appeared at the end of time they believed in him and supported him and supported him to kill them.

But as soon as the Prophet, may God's prayers and peace be upon him, moved to Yathrib and the Jews knew him until it appeared that they hated him and their envy of the Muslims, the Almighty said] You shall find the people most fiercely hostile to those who believed in the Jews (Surat Al-Ma'idah, verse 82), and they tried to kill the Prophet, peace and blessings of Allah be upon him. They betrayed the era of the Prophet r in the Battle of the Trench and tried to include many false hadiths within the hadith of the Prophet, may God's prayers and peace be upon him. They also

worked to distort the image of Islamic history. between them and mediator of the positions of all the people of the book of the former prophets and their books they find them all were bad they are in a constant state of fear of the right he says] we will take in the hearts of those who disbelieve horror as Pagans God unless they come down with authority and the abode of fire and evil abode of the unjust [Surat Al-Imran verse (151 Therefore, they are against religions and the divine legislation that came in them, and in order to absent this right, they worked to distort and replace it. And since they learned about the emergence of Islam, they had a terrible fear of it and its followers, especially when they knew that it was a religion that was preserved from change, alteration and distortion. The Almighty said] We have sent down the remembrance, and we have it to protect them. And their fear also they hated the truth which came upon me

So, the curse of God is upon the unbelievers [Al-Baqarah verse (89)], and they were against their morals from stirring up strife and problems between Aws and Khazraj, but rather they were threatening them that when a prophet appeared at the end of time they believed in him and supported him and supported him to kill them. Arabs .

He says] what would like those who disbelieve from the People of the Book and the idolaters that you descend from the best of your Lord God for His mercy whom He pleases, and Allah is great virtue [Al-Baqarah verse (105).

The long conflict between the West and Muslims is an indication that the West wants in any way to extinguish the light of Islam and Muslims. This is from the severity of fear. The Almighty said] They want to extinguish the light of God in their mouths, and God refuses to complete his light, even if it is disbelieving.

And the Messenger of God, may God's prayers and peace be upon him, said: "Let them attain this matter as long as night and day has reached, and God does not leave a house of ruin or righteousness, unless God introduces this religion to him with dear glory or humiliating sacrifice, with honor that God will treasure Islam and its people, and humiliation by which God humiliates disbelief." He released it Al-Haythami (807 AH) Al-Zawaid Collector 17/6 Its men are Rijal Al-Sahih. It was included by Ahmad (16957) and its pronunciation, and Al-Tahawi in Explanation of the Problem of Archeology (6155) briefly, Al-Tabarani (2/58) (1280) with a slight difference.

With their wars and their media, they want to extinguish the light of Islam for fear of it, as it is the only threat that threatens their cultures, freedoms and customs. So, Islamophobia has existed since that time, but not in the same term, but in the meaning and content.

The beginning of the term Islamophobia

The emergence of the term Islamophobia in the late last century when a British left-wing think tank named (Renmead Trust) used this term to inflame feelings of hatred and fear of Islam and Muslims, and this matter of course led to discriminatory and exclusionary practices, and then linked the phenomenon to the events of September 11th, Dr. Al-Mahjoub bin Saeed Islamophobia, , www.maghress.com. p. 108

Then it began to spread and the term spread throughout the world, including the Islamic world, but we were commenting on this term, so we refuse to add to the name of Islam any addition or change the name of our religion or change the name of the nation of Islam, because God Almighty is the name for us and our religion He said Almighty (the religion of Allah Islam) Surah Al-Imran verse 19, and the Almighty said (and seeks a religion other than Islam will not accept it, a loser in the

Hereafter) Surat Al-Imran verse 85, and the Almighty said (is Smakm Muslims before and in this to be the apostle martyr upon you and you will be Martyrs of people) Surat Al-Hajj, Verse 78.

Therefore, there is no room for altering or modifying these names ... and the term Islamophobia offends Islam and detracts from its value and right, especially as it is against Islam and severely distorts it and its followers. Would Christians today be content to call their religion Christian phobia, or the Jews, when we call their religion Jewishophobia, they will certainly not accept and will not allow anyone to say that about their religions? Therefore, it is not permissible to use this term, and the ummah's scholars must pay attention to such terms, fight them, and strive not to spread them and make the ummah aware of their dangers.

Reasons for the escalation of fear of Islam

There are several combined reasons that have led to the increase in the phenomenon of fear of the spread of Islam, and scholars have mentioned a number of these reasons, the most important of which are:

First - History is filled with many facts of the conflict between Islam and the West

It can be said that the Islamic conquests that began since the time of the Prophet, and whose borders and horizons expanded over the course of long subsequent centuries, were shaped by what was associated with them and resulted from the defeat of the Roman legions and the demolition of their strongholds in the areas that were swept by the banner of Islam, the first and most prominent of the wars that

The West was exposed to it in its relationship with the Islamic world, those wars that planted the seeds of fear of Islam in his mind, and made him develop a pathological tendency that governs his interaction with that religion and its followers. For example, after the disgraceful defeat suffered by his gallant armies in the Battle of Yarmouk in the sixteenth year of the Hijra, which resulted in the evacuation of the Roman occupation from the Arab region some time ago, he influenced (Hercules) the great Roman as saying: "Peace be upon you, O Syria, peace be upon you." There is no meeting after it, and yes, the country you are the enemy and not the friend, and Rumi does not enter you anymore except for fear, www.islamonline.net/Arabic/history/1422.9.article22.shtml

History abounds in an almost endless series of wars that perpetuated the suspicious, even hostile, view of the West - the legitimate heir of the Roman Empire - towards Islam and its people. As these wars did not stop at the borders of the aforementioned Battle of Yarmouk with certainty, but rather went beyond a long series of violent confrontation situations recorded by history in the many battles decisive to the bloody conflict between the two sides.

It seems that the direct interaction of the people of the West with the Muslims for many decades, whether in the context of their occupation of some Islamic lands during what some historians have known as the Crusades, or in the context of their benefiting through their travels and students from the scientific and cultural renaissance that flourished in many cities of the Islamic world, it seems that It was not sufficient to succeed in bleaching the gloomy image they drew in their minds towards Islam and its followers, as a bloody religion that could only be associated with violence, backwardness and terrorism (Islamic fear between truth and misinformation. Attia Fathi Al-Wishi, The Call to Truth Series, Muslim World League Publications Issue 219, 175)

It is noticeable for this reason that it is very old and Muslims today are too weak to protect their country by themselves, let alone enter into wars with the West or anyone else .. So this reason will not be the direct one alone, but if it is added to other accumulations it will have a role.

Second - Ignorance of Islam

According to a common saying that is not without validity, a person usually tends to be hostile to what he is ignorant of, as it poses an ambiguous danger that is better guarded against and avoided. This may explain the fear of many of Islam and their tendency to hostility and aversion to Islam, even among some of the children of Muslims themselves, who have a superficial knowledge of Islam! In fact, there is a blatant ignorance of the truth of Islam, especially in the Western world, which draws its information about Islam from sources that in many cases may lack objectivity, integrity, impartiality, or adequate awareness of the truth and essence of Islam. School curricula and even university in the Western world are still burdened with a huge amount of false and misleading information about Islam, which it has its roots in the products of the Orientalist school, one of the main traditional arms of Western colonialism (alrashedoom.com).

In this context, one researcher notes, "Little of the production of the new Orientalists, which is much in itself, goes to policy and decision-makers in the West. While much of their production goes to the public opinion through sophisticated media and propaganda devices to confirm or distort stereotypes. . Regarding the hostile intentions of Orientalism and its pursuit of more confusion of papers and straining relations between Islam and the West, the same researcher continues to say: "The new Orientalism that seeks in word and deed to a (civilized) clash with the Islamic East is also keen to open a dialogue on multiple levels in which religion mixes with politics and the understanding without understanding. (www.maghress.com).

Ignorance of Islam and carrying false perceptions about it, along with the consequence of this in preventing the formation of an appropriate ground for understanding and understanding and positive communication with its adherents, is a prominent feature of life in the Western world. Perhaps this is what prompted former US House of Representatives member (Paul Findlay), who told the Islamic world closely, to take it upon himself to seek to break the barrier of Western ignorance of Islam, to work to correct the wrong concepts and stereotypes related to it, and to refute the delusions that reside in Western minds about it, especially in American society. (Findlay) outlines the reasons behind the ignorance of Americans, and Westerners in general, of Islam and adopts misleading stereotypes about it for the following reasons: (www.arabrenewal.info)

1. The role of the Jewish lobby in presenting a bad image of Muslims, and portraying Israel as a weak state that threatens Arabs and Muslims with its security and existence

2- Restriction to talking about Jewish and Christian ethics in American society, as they are considered high acceptable morals worthy of following, while avoiding referring to Islamic morals, and portraying them in a negative and repulsive way when talking about them. So that Judaism and Christianity became in the eyes of the American a model for progress, civilization and morals, and Islam became an expression of backward and dangerous power.

3- The branding of Islam with terrorism, intolerance, contempt for women, lack of tolerance for non-Muslims, rejection of democracy, and the worship of a strange and vengeful god.

4- Westerners' fear of an escalating Islamist threat, their fear of the coming Islamic-Western war, and the feeding of these fears by the Zionist organizations, so that Western support for the Zionist entity in Palestine does not diminish.

5- Western media focus on portraying Islamic movements, especially resistance movements, as terrorist movements that do not respect democracy and human rights. And those methods worked in some; sometimes they have to fabricate programs that amplify the calls of some Muslims to fight America, (Israel) and the West, and take these calls out of their original context.

Third - Conflict of interests and different value propositions

Although ignorance of Islam may be a major reason for fear of it and hostility towards it, it is certainly not the only reason. History has recorded that the knowledge of many people about Islam did not prevent fear of it and opposing it. Rather, it can be said that this knowledge was the main entry point for taking a negative stance against it. Islam came to form a project of a vision that renewed what the teachings of heaven have been calling for and advocating for it since man was found on earth, a vision based on destroying the strongholds of oppression among human beings, and spreading the values of justice, brotherhood, equality and virtue among them. Of course, it was inevitable that this project collided with the interests of many opportunistic groups that were keen on the continuation of the existing imbalanced conditions, with all their exploitation, injustice and distortions, and the Arabs may adopt many of its own behaviors, many of which are related to the capitalist system and its pragmatic principles of seeking To maximize profit, pleasure and private benefit, and at the same time enter the circle of social and economic freedoms recognized there, such as: freedom of gambling, alcohol consumption, engaging in usury, legalizing the practice of prostitution and same-sex relationships, permitting sexual relations outside marriage ... etc. Certainly, such behaviors cannot receive the blessing of the Islamic religion, which considers them and others like them to be forbidden for their perpetration that calls for criminalization and punishment. Hence, it is natural for many people in the Western world to find Islam and its teachings a flagrant threat to what they consider fundamental freedoms that should not be violated or neglected.! (www.maghress.com). Interest and civilization conflicts overlap to demarcate the relationship between Islam and the West to a large extent, while it is possible to acknowledge - to this extent or that - that the conflict that governs the relationship of the Western world with Islam is based in part on deep cultural differences rooted in history, as the theory claims (conflict Civilizations famous for its American theorist (Samuel Huntington), it is also possible to say that an important part of that conflict is based on the conflict of interests between Islam and the West, so that the latter appears to be ready to accept a (moderate) Islam that guarantees its political and economic interests and does not pose a threat Her (Dr. Al-Mahjoub Saeed, Islam and Mediaophobia, p.).

Fourth - Confusion between the Islamic religion and the reality of Muslims

It is no secret that for many centuries the Islamic Ummah has been suffering from a crisis reality on various levels and levels: political, economic, social and cultural. Which is reflected on that nation stands at the bottom of the rest of the world's nations in terms of civilized contribution and participation in the advancement and advancement of humanity. On the political level, wars and armed conflicts have ravaged and are still ravaging the lives of thousands of people from the Islamic world every year, as is the case in Palestine, Iraq, Afghanistan and Sudan, for example. Islamic countries seem incapable of doing much to stop, win or settle these conflicts. In addition, many Muslim countries are still subject to one way or another by foreign powers that confiscate their freedom and limit the possibilities of their de facto independence. On the economic level, statistics indicate that more than half a billion Muslims live under the poverty line, and this means that a large proportion of the world's population who live below the poverty line are children of the

Islamic world, despite all the wealth enjoyed by the countries of that world. Immense human and natural. This draws attention to the rampant corruption and mismanagement these countries are suffering, and the inequality of justice in the distribution of resources and wealth. Not only that, but many Muslim countries have been swept by the specter of famine, and the monster of hunger has devoured hundreds of thousands of its people, as happened in Niger, Somalia and elsewhere. In the social field, it is possible to talk, in general, about the suffering of the countries of the Islamic world, blatant class disparities that are exacerbating year after year, as well as the cracking of their traditional institutional structures with the inability to find modern constructions capable of effective successful achievement, the decline of the status of women, and the marginalization of the role of youth. Weak attention to children, not to mention the vibration of value systems and their weakness under the weight of invasive Western values. On the cultural level, the Islamic world seems almost completely cut off from the knowledge, information and scientific revolutions that the world is witnessing, so it seems that the least has contributed to those revolutions, whether at the level of creativity or development, In the best cases, he becomes an avid consumer of the applications and technologies that these revolutions produce in the face of the deteriorating reality in which the Islamic world is floundering, and with taking into account the Zionist and colonial efforts to deepen, highlight and amplify that reality, it becomes natural to emit a state of automatic identification between Islam on the one hand, poverty and backwardness. On the other hand, in order for Islam to bear the consequences of the weakness and backwardness of its children. Accordingly, it seems that it is difficult for a Westerner who knows nothing but a distorted image of Islam to sympathize with this religion. Rather, it is natural for him to take from it - which he thinks is a major reason for the backwardness of large parts of the world - a negative and hostile attitude, and pays part of his attention to fighting it and eradicating it. ! (www.arabrenewal.info, www.alrshedoon.com)

Fifth - Adopting a negative stereotype of Muslims

Originally, principles and theories, especially doctrinal, have an ideal character that allows a reasonable margin of separation between them on the one hand, and their followers and their application on the ground on the other hand, but in many cases, ideas are confused with their adherents, and what they commit is attributed to them. From errors and excesses to the ideas that they claim to adopt. This is quite evident in the case of Islam and Muslims, as Islam is held responsible for the erratic behavior that some Muslims have. In addition to ignorance of the truth of Islam, as mentioned above, it is in the interest of many supporters of colonial and Zionist trends to exploit the bad behavior of Muslims to harm them and their religion, and to prove the validity of the stereotypes drawn in the minds of many Westerners about them. By shedding light on those stereotypes about Muslims that have developed over many centuries in the atmosphere of conflict and tense and unbalanced interaction between the two sides, they project a huge amount of slanders and ill fantasies to the Muslim personality, portraying them with greed, greed, stupidity, stupidity, deceit, contempt for women, and the striving for Desires ... etc.

Global cinema and the malicious media that are subject to clear control by the Zionist circles in the world have played a fundamental role in consolidating the features of these stereotypes, amplifying them and generalizing them, until they have become the fixed facts that cannot tolerate discussion, which govern how many Westerners deal with Islam and Muslims. Some Muslim children themselves have played a significant role in believing these disreputable stereotypes, through their backward and perverted behavior while wandering in many countries, thus presenting the worst example of the Muslim personality, and then of Islam itself. It has also been the strict application of Islam, which focuses on form at the expense of spirit and content, on the part of some Muslims

The resounding bombings on civilian targets in a number of western countries, such as the United States of America, Britain and Spain, and Islamic countries as well, such as Saudi Arabia, Egypt, Pakistan and Jordan, which were adopted by groups claiming to belong to Islam, such as al-Qaeda with its branches, to pour into the current of escalating fears of Islam, and to give its enemies more justifications. To fight it and tighten the noose around it, under the pretext of its direct responsibility for generating terrorism and terrorists (www.arabrenewal.info/www.alrshedoon.com).

But the researcher adds to these reasons other fundamental reasons for what was said reality and the West has the upper hand in much of it. In the Council of Churches and Jewish and Christian organizations, there are many more reasons than I mentioned. For example, in 1985 the Vatican mentioned for the first time in history that the number of Muslims have outnumbered Catholics, and since that time, the signs of a frenzied campaign against Islam and Muslims have started, talk of religious extremism has grown and fear of what has been called the (Green Islamic Threat) has increased (Dr. Al-Mahdi Al-Najjarah, The First Civilization War, p. 186).

Another report by Human Rights First states that hate crimes against Muslim individuals, groups, and institutions increased between 2005 and 2006 and one study states that hate crimes committed against Muslims are higher than the number committed against black Americans. (Dr. Al-Mahjoub Al-Saeed .. Media and Phobia, p. 105).

These and other reports confirm that those carrying out these campaigns are fully aware of the truth of Islam, and these campaigns are nothing but a metaphor for the intense fear of it and the rapid spread of it.

Despite all these campaigns, Islam is widespread in the West and America, so I see that among the most important reasons for its spread:

First - The scientific and technological revolution now taking place has led to the conversion of many scholars to Islam: When scientists reach the end of any scientific discovery, they find Islam standing in front of them in all the correct research results reached by science, as it has been present in the Qur'an and the Sunnah for a thousand and four hundred years. This leads to the entry of Western, Jewish and American scholars into Islam without anyone's permission and without hesitation, and then many of them engaged in calling to Islam, such as these:

1. Maurice Boucay (www.aloyun.com), the most skilled of France's surgeon, headed the study team of Ramses' mummy, and the results showed remnants of salt stuck in his body as the biggest evidence that he died by drowning, then he was surprised when he learned what the Almighty said] So, today we deliver you as your body, so that you will be left behind by those who left you. Unguarded people (Surah Yunus Aya (92)).

2. Arthur Ellison (www.aloyun.com) Head of the Electrical and Electronics Engineering Department at the University of London stopped by the Koranic verse] God dies souls while her death and that have not been in her dream that spent by examining a death and sends the other to indefinitely in that are signs for those who reflect Surat Al-Zumar Verse (42), He converted to Islam because of it.

3. Keith Moore (www.nawaret.com) of the largest anatomists and safest embryos in the world because of the verse] We created man from a strain of clay * then made it in McCain's decision sperm * then created sperm leech Hirudo Fajlguena chewed substance embryo bones Vksona bones

Then we created meat for another creation, so God blessed the best of creators (Surat Al-Mu'minun verse 12-14).

4. British Colonel Richard Fairley (www.nawaret.com), former chief inspector of the British Counter-Terrorism Authority, by virtue of his studies of geology and in depth in science, he became Muslim due to three verses:

Allah's sayings: "We built the sky with hands, and we are able to expand" (Surat Al-Nazi'at verse 47).

And the Almighty said: Did not those who disbelieved who saw that the heavens and the earth were an act of sin, so we lost them (Surah Al-Anbiya 'Verse (30)).

And the Almighty said: "Did we not make the earth a cradle" Surah Al-Naba 'Verse (6).

And other scholars who cannot be mentioned, entered Islam when they saw that the results they reached in their research are all found in the Qur'an and Sunnah.

And when such scholars who are the finest of people in America and the West become Muslim, many of them become Muslim with their Islam, because many of them worked in calling to God after their conversion to Islam, and this is very bad for the Council of Churches and other Christian and Jewish organizations hostile to Islam.

Second - the complete impotence of the West and the Jews to distort the Qur'an; Because God, may He be glorified and exalted, is the one who took care of it. The Almighty said] Indeed, we have revealed the remembrance of Him, and for Him we may preserve [Surat Al-Hijr, verse (10). As for the previous religions, it came with the right that Islam brought to them, but they were able to distort its mission because God Almighty has preserved it or devised it. The Quran . If they were able to distort the Qur'an and its principles and rulings, there would be no Islamophobia, but they would not have been unable to distort it. So Islam is the only right in the world that stands in the way of everyone. . So now there is no Nasarophobia or Judaism. They did not need these terms in these religions because they were emptied of their divine content.

Third - the rapid spread of Islam:

When the West and the Jews felt the increase in the phenomenon of the spread of Islam in their countries, they directed all the media against Islam and Muslims, and its repercussions were very positive for Islam and in his service, the Almighty said] And hopefully they hate something and it is better for you (Surat Al-Baqarah Verse (216), this was a peace of Haddi. On the surface of some of them, they are unfair to Muslims, such as that whoever entered Islam among the infidels of the Quraysh would return again to Mecca if he went to Madinah. This condition, on the surface, is injustice to Muslims. He entered Islam from the infidels of the Quraysh, when Abu Basir and his group of Muslims who had not authorized them to come to Medina on the Quraish caravans and their trade dominated them.

So the West has now directed its media in a fierce and tendentious manner against Islam, and the results were the entry of thousands of Westerners into Islam in groups and individually, especially after the events of the eleventh of September ... which astonished the West itself and made it floundering in its actions and decisions, at a time when the call to Islam by Muslims in the West weakened The enemies of Islam became active in introducing it so that Islam will continue to spread, whether the West or not. My nation will have the property of what has been furnished to me. Parts of the earth.

In the past, the West believed that jihad was the only reason for the spread of Islam, and now Islam is spreading without jihad.

Fourth - hatred, envy and hate:

American and Western media focused on the fact that the phenomenon of Islamophobia appeared in the last century and became active after the events of the eleventh of September.

But we say that there are many events in America and Europe in which thousands of people and terrorist groups exist in those countries. Rather, some of these groups form a state within the state, such as mafia groups, drug dealers, Khmer Rouge ... etc. Countries calculate for them a thousand accounts and deal with their problem as ordinary problems that did not affect religions because of their crimes, and nations or groups were not punished because of them ... unlike Muslims. If a Muslim person who was not a Muslim was killed, the world would rise and would not stand still, and the killing is described as a terrorist operation, and it insults Islam and incriminates Muslims and all that. Without considering why this non-Muslim Muslim was killed, even if the Muslim was in a state of self-defense, he is a terrorist in the eyes of the West and America, and this if it indicates something, it indicates the pre-existing hatred and hatred in the souls towards Muslims.

Symptoms and manifestations of "Islamophobia"

Since its emergence, which coincided with the beginnings of the Islamic conquests, the phenomenon of pathological fear of Islam expressed itself through a number of manifestations, which varied between one period of time and one place and another in its nature, and in its degree of negativity and intensity. In this context, we can talk about the following aspects:

1- Challenging the message of Islam and questioning the prophethood of the Messenger, peace be upon him.

Since the emergence of the message of Islam, the voices questioning the veracity of that message and the sincerity of its owner have barely ceased. As is known, Islam has been subjected, since its rise, to a fierce campaign on the part of many Arab and Jewish tribes to fight it and abort its call. Where the noble Messenger was assigned a lot of false attributes and epithets that challenge him on a personal level, and throw him into lying, madness, fortune-telling, magic, tyranny, and weariness on desires ... etc.

Of course, these malicious accusations did not stop at the limits of the Messenger (peace be upon him), but rather extended to Islam as well, who was accused by some of the haters of being a material religion that does not take into account spiritual dimensions, and that it is a bloody religion that rose and spread by the power of the sword ..

As casual examples of the foregoing, the famous French writer (Voltaire) had published in the mid-eighteenth century AD a book entitled: (Fanaticism or the Prophet Muhammad), in which he described the Holy Prophet as "hypocritical, deceitful, lover of bodily pleasures and despot." (www.balagh.com).

Centuries before that, that is, in the late thirteenth century AD, the epic (The Divine Comedy) by its writer (Dante Alegre) had attacked the person and image of the Messenger of Islam in a way that was not befitting of him. This is what he did several years ago by the Indian writer (Salman Rushdie) when he published in 1988 AD his famous novel (The Satanic Verses), which and its owner were and are still supported, protected and honored by the West, claiming victory for freedom of expression.!

The caricatures published by the Danish newspaper (Jyllands Boston) on the 30th of September 2005 came to be added to the list of deliberate insults against Islam and its symbols. That newspaper published 12 comic cartoons of the Prophet Muhammad (peace and blessings be upon him), and was described by many as extremely impudent and decadent. The publication of these

cartoons was combined with an article by the editor-in-chief of the newspaper expressing his surprise and disapproval of the aura of holiness with which Muslims crown their Prophet, considering that this is nothing more than a form of nonsense based on megalomania, and calling for the courage to break that (the taboo). The way to expose the "dark history" of the author of the Islamic message, and highlight his truth to the world public opinion! (Howeidi, Fahmy (Insulting the Prophet of Islam raises the question! Who hates whom?) Asharq Al-Awsat Newspaper Issue 9913 (January 18, 2006).

It should be noted that these drawings are not the first of their kind, as they are only one in an extended series of episodes that do not want to end. For example, in 2001 a British publishing house published a book that contained comic images that were utterly ridiculous and insulting to the faith of Muslims, their Quran, and the Sunnah of their Prophet. As these pictures were shown with the utmost obscenity and vulgarity, the Holy Prophet

And his wife Aisha and some of the Companions while applying many of the teachings and rulings of Islam, and she even dared to depict the divine self in the form of a crescent seated on a chair, and the Prophet Muhammad (peace be upon him) would prostrate to him! (www.arabrenewal.info).

2- Stirring up disputes between Muslims.

Western countries, especially the colonial ones, have always shown a clear eagerness to shed light on the areas of disagreement based on religious foundations in the Islamic world and work to amplify and develop them to the level of disagreement, seeking to provoke conflicts between Muslims themselves on the one hand, and Muslims and non-Muslim minorities on the other side. . In this regard, it might be possible to recall the relentless efforts made by France at the beginning of the last century to tear apart the unity of Lebanon and stoke the fire of religious differences among its people, after the colonial powers managed to divide the Arab East into weak states following the signing of the Sykes-Picot Treaty in 1916.

In the same context, it is better to point out the academic programs that Western countries are keen to establish and develop in universities and academic and research centers, of which a large part of them devotes attention to the study of sectarian differences and the precious sects that claim to belong to Islam - which is innocent of them - in an attempt to throw the Islamic religion into something that is not There is a lot of contradiction and chaos ... etc.

3- Striving to subjugate and occupy Muslim lands.

The wars of the Franks against the Islamic world, which some called crusades, were launched under the pretext of liberating the holy city, that is, Jerusalem, from the hands of the Muslims (pagans) in their claim. In fact, the massacres committed by the (Crusaders) in Islamic cities during those campaigns may not merely reflect the pathological fear of Islam and its followers, but rather reflect an advanced degree of hatred and the desire for revenge. It is as though the bloody and hideous revenge on Muslims is a form of compensation for the chronic fear of them and of their religion. One of the eyewitnesses of the Frankish monks who witnessed the occupation of Jerusalem in the year 492 AH was narrated as saying: "Our people were roaming the streets, squares and rooftops to see their torments of killing. For the sake of speed, our people used to seize everything they found, and then peck at the stomachs of the dead (Le Bon Gustav: Arab Civilization, translated by Adel Zwaiter, p. 325).

It seems that this (Crusader) spirit, hateful and terrified of Islam, has been haunting the Western world until our days, and this may explain part of the Western obsession with fighting Muslims and subjecting them to its hegemony. The Islamic world has remained the focus of attention of Western

ambitions, which have disguised themselves in the desire to spread the message of Christ and to save that world from its backwardness and decadence! Which is translated as tens Colonial campaigns and conspiracies that ended with the occupation of most parts of the Islamic world and the tearing apart of its unity, with the overthrow of the Ottoman Islamic Caliphate in 1918.

A few years earlier, and in light of the constant feeling of the potential threat to Islam, Britain had called in 1907 to form a supreme committee consisting of seven Western colonial states, to discuss the danger posed by the Islamic Ottoman Caliphate to those countries. The committee concluded a report confirming that the source of the real danger to these countries is “the Arab states in the Ottoman state and the Arab Muslim people who live in those states” (Al-Owaisi Abd al-Fattah Muhammad, Britain’s role in establishing the Jewish state 1840-1948 Social Affairs No. 5/1 p. 152).

The aforementioned report concludes with a set of recommendations, most notably:

- 1- Working to create a state of weakness, rupture and division in the region
- 2- Establishing artificial states belonging to and subject to those colonial countries
- 3- Fighting any form of spiritual, cultural or historical unity and union among the people of the region
- 4- As a way to achieve all this, a strange human barrier with power should be inserted into the region, so that it embodies a force hostile to its inhabitants, consistent in its interests with the interests of the colonial countries that sponsored that created entity, which played its role with distinct perfection is the usurper Zionist entity (Al-Owaisi Abdel Fattah Mohamed Dor Britain in the Establishment of the Jewish State 1840-1948, Social Affairs No. 5/1, p. 152).

There are many evidences that confirm the continuity of the presence of the mentality from which (the Crusades) were launched in the depths of many of the people of the West until our modern era. For example, when British forces occupied Jerusalem in 1917 under the leadership of General (Allenby), who was the first westerner to enter the city since its liberation by Saladin Al-Ayyubi, (Allenby) chanted, declaring: "Now the Crusades are over" (Christmas Zaki, us and the world: In order to renew our vision to the world, Riyadh, Al-Yamamah Press Foundation, 2005, p. 90).

When the French forces invaded Damascus after their victory in the Battle of Maysaloun in 1921, the commander of the French forces, General (Gouraud), went to the grave of Salah al-Din al-Ayyubi, saying, “Look, O Salah al-Din, we have returned.” Al-Alam, Riyadh Al-Yamamah Press Foundation 2005 AD, p. 90), and it is said that in southern France, and in the place from which the Crusades started on

Specifically, an association holds a periodic meeting every year until this day, to evoke the atmosphere that embraced the birth of the Crusades, where speeches are delivered in the meeting simulating the speech of Pope (Urban II) who announced the launch of those wars, and the launch of the First Crusade is also being reenacted (Christmas Zaki, We and the World: In order to renew our vision of the world, Riyadh Al-Yamamah Press Foundation, 2005, p.91).

The famous (word) of the American President (George Bush), in which he slipped into saying that his war on terror after the 9/11 bombings was a (Crusade) an important indication of the settlement of the idea of the Crusades in the minds of many politicians in the Western world, and an expression of An ancient western legacy is inherited (Akash Munir, The Right to Sacrifice the Other

.. America and the Genocide, p. 149), especially in the United States of America (The Religious Dimension in American Politics .. Al-Hassan Youssef .. Center for Arab Unity Studies 200), which witnessed after those bombings A vociferous evocation of that idea, for example, the American pastor (Philip Binham) sparks the call through media outlets to launch "the Crusade against evil to save the United States ... by exposing a lie called Islam, declaring that" the Prophet Muhammad slaughtered millions since his appearance at the beginning of the seventh century The paradox lies in the intersection of this discourse with secular speeches echoing in the corridors of the American power and media, echoing the hostile vocabulary of the Crusades, and calling for the division of the world into two contradictory camps: one of them is benevolent and civilized, and the other - which is the Islamic camp - evil R. and Burberry!) (Murad Batal Al-Shishani..American Society After September 11th, an article published on the (Al-Jazeera) website).

Currents keen to fuel the phenomenon of Islamophobia

1- Western and American media:

They represent the most prominent communication channels that produce and spawn the policy of intimidation from Islam in the West and America. Anger and fear of Islam within Western societies through oriental studies, which are invested through curricula and curricula and are communicated through the written press, television, cinema and the Internet. This elaborate scheme contributed to the spread of a collective psychological state of terror, panic and fear of Islam in Western societies, especially American and European (Andalusia after The Fall of Qurnada: What Happened to the Nation of Islam Faris Al-Andalus published an article on the website (press.arabandalwcia.com)).

2- The Council of Churches:

Perhaps it could be said that there is a direct relationship between the increase in Western fears of Islam and the escalation of the Christianization activities that he resorted to, as if in the quest to convert Muslims and include them in "Christian love" is a form of defensive tricks to compensate for their hatred! For example, and before the ink was dried up in the treaty that the Kingdom of Spain signed with the Emir (Abu Abdullah al-Ahmar), the last Emir of Granada in the year 897 AH, what was known historically as the Inquisition was established, which was involved in the commission of many atrocities and massacres in order to force Muslims to Leave their religion and convert to Christianity. The first thing that these courts did was to collect all the Qur'ans and scientific and religious books and burn them in public in a public square, as a first step to evangelize Muslims by severing their ties with their religious, heritage and scientific books. After that, I deliberately transformed mosques into churches, forcing the remaining jurists and scholars to convert to Christianity, so that some of them would be forced to agree and the rest of them would face murder, the evil of murderers, with the representation of the bodies of the victims, in order to spread panic among Muslims and deliver a message to them that the choice between victory or torture and murder Stealing money and property (Al-Andalus after the fall of Qurnada: What happened to the Nation of Islam and Persia Al-Andalus, article published on the website (Al-Andalus News) press.arabandalwcia.com)

In today's world, the Christianization process is witnessing frenzied activity in the Islamic world, especially in the poor countries that suffer from political instability, which the West believes is an appropriate environment for spawning what is used to be considered terrorism. In Afghanistan alone, for example, in which the United States of America led a ruthless military campaign to topple the Islamic Taliban regime in it under the pretext of its support for terrorism, there are currently at least (1000) American and European organizations working in the fields of relief and development, many of which practice various evangelizing activities. This prompted Reverend (Ben Homan),

head of the Hungarian Christian Mission to Christianity, to declare in 2003, after an exploratory visit that lasted a month, about his belief in the success of the "doctrine of the Trinity" in establishing its feet, and about the possibility of the success of the Christianization program in Afghanistan (Al-Azhami, Hafeez Rahman The test of Christianization is sweeping Afghanistan. Article published at (www.alhagaeg.net.)

Realistic examples of Islamophobia in the daily reality of individuals and groups

First: the spread of hate crimes against Arabs and Muslims

The ill-fated campaigns to intimidate Islam have borne fruit, as the annual report of the FBI on hate crimes in the United States admitted that the number of recorded crimes against persons, institutions, or companies linked to the Islamic faith increased from 28 cases in 2000 to 481 cases in 2001 CE. By an increase of 1600%. The report did not specify the number of these cases that occurred after the events of September 11, 2001 AD, but indicated that Muslims or people of Middle Eastern origins were subjected to hate crimes in the past year in a manner that exceeds what happened at any time in the past. ... (Al-Wishi Atiyah. Fear of Islam, p. 110).

Second: Finding justifications for waging wars against some Muslim countries and igniting strife and internal conflicts in them.

Third: fear of others and a feeling of self-weakness.

As a result, there was a state of severe fear that afflicts Arabs and Muslims from the West as a result of the negative and negative impact of Islamophobia. There is no doubt that whenever the backs of Arabs and Muslims are exposed in terms of ideology, politics, economics and intellect, this state of fear deepens in their souls to the point that it has become an Arab complex and the seriousness of the issue appears that (this matter becomes transformed) To a satisfactory state when he loses self-confidence and his fear turns into a feeling of permanent weakness and defeat from the other) (Murtaza Ma`ash - Communication with the Other is a rooting for the methodology of coexistence - Al Nabaa Magazine - Beirut - Issue 47 July 2000).

Fourth: Anti-Islam and fear of it also came to increase the psychological and material pressure, and social isolation of the Islamic communities in the West. Attempts to integrate them through employment in government jobs or engaging in civil activities have become impossible.

Fifthly: Consecration of concepts that reject legitimate resistance in self-defense, the homeland and identity _ and contempt of tradition and the civilizational peculiarities of Arabs and Muslims, tearing apart the national unity of their countries, undermining political life, undermining the pillars of the Islamic project that stems from the values of the creed and imposing the Western democratic model that is not suitable for the Islamic world.

Sixth: Decreasing opportunities for detainees and those sentenced for religious and ethnic reasons to enjoy just legal rights in the West.

Seventh: Preventing the integration of Muslims into Western societies, and this, in addition to its severe social, psychological and cultural damages, is a disruption to the Islamic call movement in the West, as the Muslim will not be able to adequately express his cultural origin and reveal the essence of the values to which he belongs.

Eighth: The suffering of Muslim students from the alienation, hatred and apprehension of the majority of their Western colleagues in schools and universities, as a result of the distorted school

curricula influence of Arabs and Muslims, which perpetuates their isolation and limits the opportunities for them to open up to the other in a positive and fruitful manner.

Ninth: the erosion of the map of freedoms, the distortion of its values, and its killing, claiming to defend it, through the issuance of exceptional laws and the pretext of combating the so-called terrorism, monitoring the movement of Arabs and Muslims, spying on them and breaking into their cult and cultural privacy, as well as laws restricting the right to political asylum, immigration, and even legalizing the policy of double standards.

Tenth: Restriction on charitable and volunteer work in the East or the West under the pretext of combating terrorism, and the increasing influence of Zionist and right-wing extremist institutions on Western decision-making circles, which often led to the focus of the obsession with fear of the other.

Conclusion

Through research, it became clear to us that the phenomenon of Islamophobia is old in meaning and content and new in its name, and that this phenomenon has activated in recent times due to the ignorance of many westerners about the truth of Islam, as well as the conflict of Western interests with Islamic principles, in addition to the difference in value principles, just as the reality of Muslims is a bad image. About them, which led to confusion between their actions and the reality of Islam.

The Western media, the Council of Churches, the Zionist lobby, and the Orientalists played a major role in the rapid spread of this phenomenon.

And finally This is what I have reached, and I hope that I have succeeded in this research, and I ask Him, the Almighty, to benefit from this effort, to make it an argument for me, not against me, and to make it in the balance of my goodness on the Day of Resurrection on the day that neither money nor children will benefit except those who come to God. With a healthy heart, God is the Answerer, and He is the One Who is the Conciliator and the Guide to the Straight Path. Praise be to God, through whose grace the righteousness is fulfilled, and may God's prayers and peace be upon our Prophet Muhammad, his family and all of his companions.

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