Prepared by

Moral values between relative and launch



Associate Professor Dr. / Mohamed Bahr Mohamed Hassan <a href="mailto:dr\_bahar2006@hotmail.com">dr\_bahar2006@hotmail.com</a>

**King Faisal University** 

#### **Abstract**

In this paper, we talked about an attempt to define the values and clarify their types, which is an attempt that showed us that the value, whatever the angle from which we are contemplating, is absolute in the perception of relativity in reality

We try to judge these two ways of talking about (release and relativism) in looking at philosophy, so it is necessary to point out that the conflict of the two values leads the supporters of each of them to focus their attention on an issue that expresses the .erasure of its mental activity

The relative position is fundamentally a revolution against the absolute tendency, and it is also an integral part of the general mental mood of our time. Relativism in all fields appears in the eyes of people (clear in itself) as it was the absolute tendency

In another aspect, the paper dealt with the concept of value in Islam, as the value is from the creation of God and is absolute and subservient to God Almighty, and it is from his creation, it refers to him, the Almighty, and it guides us to it, and proves to .us his existence

.The study reached a number of results

.The descriptive and analytical method has been used in the study of this topic

Key words: Philosophy, Values, Islamic thought, Absolute, Relativism

# Research importance

Its importance stems from the fact that no one can imagine a life without values, So research in values helps us to know the philosophical foundations that are based on values that are not devoid of life.

# **Research Methodology**

A descriptive analytical approach was used

# The first topic: values in language and convention

The word value in the Arabic language is derived from qiyaam, and qada 'in another meaning is determination, As for strength, it is fairness, good length, and good integrity, just as the word value indicates the price that resists the baggage, meaning that it is set up, and its collection is values, and it is said that it has value if it does not last. (AL Bustany, 1977: 764)

#### **Classification of values**

Latent values versus medium values, higher values versus minimum values, and constant values versus variable values, and the most important of these binary classifications are as follows.

Latent and Modal Values

Highest and lowest values

Inclusivity values Exclusionary values

Permanent values and episodic values (Hunter, 1969: 274)

# The second topic: the conflict of values between the launch and relativism

### Good problem

The two main problems in the field of ethics

Traditional opinion

**Self-opinion** 

The close relationship between absolutism and objective tendency

# Sources tendency of absolute moral

- 1. Historical source
- 2. The logical source.
- 3. The qualitative source.

# Counter-arguments to look at how

Relative trend

The Historical Foundations of Relativity

# The first topic: Plato a model from the ancient era

His life

His moral philosophy

The second topic: "Kant" was a modern model

# The first topic: the concept of values in Islam

Concepts of moral values in the light of Islam

# The second topic: the characteristics of values in Islam

It is especially the values of society Rabbani

Characteristic that it is the values of a global community

Especially as it is the values of a cooperative society

Especially since they are the values of a cohesive society

A property of being Booleans

### References

The Holy Quran

- 1. Al-Bustani, Muallem Boutros (1977 AD) Muhit al-Muhit, an extended dictionary of the Arabic language, Beirut, Lebanon Library.
- 2. François Gregoire, The Major Moral Schools, translated by Qutaiba Al-Maaroufi, 3rd Edition, Beirut: Oweidat Publications, 1984 AD.

- 3. Hunter Mead, Philosophy: Types and Problems Translated by: Dr. Fouad Zakaria, Cairo: The Library of Egypt, 1969 AD.
- 4. Kant, Critique of the Pure Mind, translated by Moussa Wehbe, Beirut: National Development Center.
- 5. Mujahid Abdel Moneim, Introduction to Philosophy, Cairo: Dar Al Thaqafa for Publishing and Distribution.
- 6. Muhammad (d) Ali Abu Rayan, History of Philosophical Thought, 2nd Edition, Alexandria, University Knowledge House, 1991 AD.
- 7. Muhammad (d) Ali Abu Rayan, History of Philosophical Thought, Greek Philosophy, 5th Edition, Alexandria, 1972 AD.
- 8. Muhammad (d) Muhammad Median, Alfred Ayung, a study in the logic of moral criticism, Cairo, Dar Al Thaqafa for Publishing and Distribution, 1990 AD.
- 9. Muhammad Qutb, Man between Materialism and Islam, 12th Edition, Cairo: Dar Al-Shorouk, 1997 AD.
- 10. Mustafa (d) Al-Nashar, Introduction to Philosophy, Cairo: The Egyptian Saudi House for Printing, Publishing and Distribution, 2005 AD.
- 11. Plato, The Phaedo Dialogue, translated and commented by Dr. Najeeb Baladi, and Dr. Ali Sami Al-Nashar and Abbas El-Sherbiny, 1st floor, Alexandria: Al-Maarif facility, 1961.
- 12. Princess (Dr.) Helmy Matar, Greek Philosophy.
- 13. Zakaria (d) Ibrahim, the congenital problem, the repression of Egypt.
- 14. Salah (d) Kansouh, The Theory of Values in Contemporary Thought, The Enlightenment Consultations.
- 15. Youssef (d) Karam, History of Modern Philosophy, 5th Edition, Cairo, Dar Al Maaref.